 SRI LANKA EXPORT DEVELOPMENT BOARD

**Technical Exposure and Capacity Building Programme**

**22nd – 29th May 2025 in Thailand**

**Parallel to Thaifex - Anuga Asia 2025 Exhibition**

**APPLICATION**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01 | Name of the Company ► | | | | | | | | | | | |
| Address ▼ | | | | | | | | | | | |
| Office ► | | | | | | | Processing Plant ► | | | | |
| Tele **►** | | | | Fax ► | | | Email ► | | | | Web Site ► |
| 02. | Information about the participants in the above programme ▼ | | | | | | | | | | | |
| Full Name (as appeared in the passport) **►** | | | | | | | | | | | |
| Designation **►** | | | | | Mobile and WhatsApp No ► | | | | | | |
| Passport number **►** | | | | | | Email ► | | | | | |
| 03. | Year of establishment of the business► | | | | | | | | | | | |
| 04. | Type of Business ▼ | | | | | | | | | | | |
| □ Producer □ Producer- Exporter □ Agent □ Trading House □ Other (Specify) | | | | | | | | | | | |
| 05. | Legal Status of the business▼ | | | | | | | | | | | |
| * Proprietorship □ Public Quoted Company □ Partnership * State Owned □ Private Ltd Company □ Other (Specify) | | | | | | | | | | | |
| 06. | Equity ► Local : % Foreign **:** % Partner country : | | | | | | | | | | | |
| 07. | Is your company a part of a group of companies? □ Yes □ No If yes state the name of the parent company ► | | | | | | | | | | | |
| 08. | Total number of employees ► Managerial: Skilled/ Semi/Unskilled: | | | | | | | | | | | |
| 09 | Total Investment (*excluding land and buildings*) as at 31 Dec. 2024 (Rs. Mn) ► | | | | | | | | | | | |
| 10 | Products Exporting /Capacity ▼ | | | | | | | | | | | |
|  | Main Products Exporting | | | | | | | | Production Capacity/ Year (Mt) | | | |
|
| **1** | | | | | | | |  | | | |
| **2** | | | | | | | |
| **3** | | | | | | | |
| **4** | | | | | | | |
| **5** | | | | | | | |
| **6** | | | | | | | |
| 11 | Current major export markets and share (%) (if any)▼ | | | | | | | | | | | |
| 12 | Annual Turnover (Rs Mn)▼ | | | | | | | | | | | |
|  | **Year** | | **Local Turnover (Rs Mn)** | | | | | | **Export Turnover (Rs.Mn)** | **Total Turnover (Rs Mn)** | | |
| 2021  2022  2023  2024 | |  | | | | | |  |  | | |
| 13 | Quality Standards Obtained (GAP, GMP, SLSI, HACCP, ISO, Organic, Fairtrade etc) ▼ | | | | | | | | | | | |
| 14 | Has your company been assisted by the EDB during the past 3 years (2021/22/23)?  ( Trade fairs/Market development programmes/ EDB "exporters own marketing efforts"/ Any other) If yes, state ▼ | | | | | | | | | | | |
| Year | | | Programme & Country | | | | Assistance received | | | | Achievements |
|  | | |  | | | |  | | | |  |
| 15 | R & D and New Product Development Programmes implemented by the company► | | | | | | | | | | | |
| 16 | Membership in Trade Association/s or similar organization/s► Name Address | | | | | | | | | | | |
| 17 | Other relevant information useful in the evaluation of your application for the participation in this programme ▼ | | | | | | | | | | | |
| I do hereby certify that above information furnished by me in this application is true and accurate. | | | | | | | | | | | | |
| **Date** | | **Name & Designation of the person submitting the above information** | | | | | | | | | **Signature & Stamp** | |
| **NOTE**: Please send the duly filled Application Form and Financial statements for last 3 financial years, Product Brochures/ leaflets/ any other promotional materials to reach the Actg. Director, Regional Development Division, NDB/EDB Tower, 42, Nawam Mawatha, Colombo 02 on or before **19th March 2025.**  (Email :- [zameem@edb.gov.lk](mailto:zameem@edb.gov.lk) or faheem@edb.gov.lk, Fax: 011-2303028 or 081-22501147) | | | | | | | | | | | | |