

 **SRI LANKA EXPORT DEVELOPMENT BOARD**

**APPLICATION FORM**

**ORGANIZING SRI LANKA PAVILION AT FOODEX SAUDI 2025 TRADE FAIR**

**21ST TO 24TH SEPTEMBER 2025, RIYADH, SAUDI ARABIA**

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| 01. | Name of the Company ►Address:Tele:Email:Website: |
|  02. | 1. Details of the Contact Person related to Foodex Saudi 2025:

Name and Designation:Email:Mobile: |
| 1. Details of the official Participant related to Foodex Saudi 2025:

Name and Designation:Email:Mobile: |
| 03. | 3.1 Year of establishment ► | 3.2 Year of commencement of exports ► |
| 04. | EDB Registration Number(If any) ► |
| 05. | Type of Business (Please tick the relevant cage) ▼ |  |
| * Manufacturer
* Agent
 | * Manufacturer/Exporter
* Other (Please specify)……...…………..
 |  Trader |
| 06. | Legal Status (Please tick the relevant cage) ▼ |  |  |
| * Proprietorship
* Public Quoted Company
 | * Partnership
* State owned
 | * Private Ltd Company
* Other (Please specify)
 |
| 07. | Equity ► Local : % Foreign : % Partner country : |
| 08. | Is your company a part of a group of companies? Yes  No  If yes, state ▼ Name of the parent company : |
| 09. | Total number of Employees ► Managerial: Workers: Total: |
| 10. | a.) Major product categories currently produced/exported by your company ▼b.) Products to be promoted during this fair ▼ |

|  |  |
| --- | --- |
|  11. | Any Branded Products ►Please provide details |
| 12. | Information on available Quality Certification/s►*(Pls.Submit copies)* |
| 13. | Current major export markets ► |
| 14. | Availability in Gulf or MENA countries► |
| 15. | Current Capacity and Extra Capacity available for Export (approximately in Metric Tons)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Main Export Products  | HS Codes | Annual production Capacity (kgs/ No’s/MT/ Liters) | Extra Capacity (kgs/ No’s/MT/ Liters) | Extra Capacity ( kgs/ No’s/MT/ Liters) |
|  |  |  |  |  |
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| 16. | a.)Give details of own marketing efforts or any plans for the Saudi Arabian market and GCC or MENA markets relevant to your products. (Product development/ packaging/ labelling etc.)(If needed you may use a separate sheet for this purpose) ►b). What is your export target to Saudi Arabian Market for next 3 years▼

|  |  |
| --- | --- |
| **Year** | **Export Target (USD Mn)** |
| 2025 |  |
| 2026 |  |
| 2027 |  |

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| 17. | a. Past promotional programmes undertaken in Saudi Arabia (if any) ►b. Any experience in Saudi Arabia Market (if any) ►c. Past promotional programmes undertaken in other markets(if any) ► |
| 18. | Annual Total Turnover ( **Rs. Million)** ▼ *(As per the Audited Accounts/ pls. submit copies of Audited Accounts as evidence* |
| **Year** | **Local Turnover**Rs. Mn | **Export Turnover** | **Total Turnover****(Local+Export) Rs. Mn** |
| To Saudi Arabia **Rs. Mn** | To the world (excluding Saudi Arabia )**Rs. Mn** |
| 202220232024 |  |  |  |  |
| 19. | Has your company been assisted by the EDB previously during last 3 years?(2022-2024) ▼[Trade fairs/Market development programmes/ EDB financial assistance schemes (MDA, MPA, and Market Access Support ect.) B2B meeting programmes/Virtual trade fairs /Any other] If yes, give detail ▼

|  |  |  |  |
| --- | --- | --- | --- |
| Year | Programme & Country | EDB Assistance received (Rs.) | Achievements/Outcome |
|  |  |  |  |
|  |  |  |  |

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| 20. | Other relevant information ▼ |
| ***Important**** Please attach scanned copies of all relevant documents including

1.) Business Registration Form (BRC)2.) Company Audited Accounts for last 3 years. (2021/22, 2022/23 and 2023/24)3.) Quality standards & certifications.* Please handover the dully filled application form to the Market Development Division, 8th Floor, EDB or send through registered post to reach the Director/Market Development Division, Sri Lanka Export Development Board, No 42 Nawam Mawatha Colombo 02 on or before **21st March 2025** by mentioning “Application for the Foodex Saudi 2025” on top left hand corner of the cover.
* The application should be computer typed.
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| I do hereby certify that the above information furnished by me in this application is true and accurate. |
|  | **Date** | **Name & Designation of the person submitting the above information** | **Signature**(company seal) |