

**SRI LANKA EXPORT DEVELOPMENT BOARD**

**APPLICATION FORM**

**ORGANIZING SRI LANKA PAVILION AT FOODEX SAUDI 2025 TRADE FAIR**

**21ST TO 24TH SEPTEMBER 2025, RIYADH, SAUDI ARABIA**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 01. | Name of the Company ►  Address:  Tele:  Email:  Website: | | | |
| 02. | 1. Details of the Contact Person related to Foodex Saudi 2025:   Name and Designation:  Email:  Mobile: | | | |
| 1. Details of the official Participant related to Foodex Saudi 2025:   Name and Designation:  Email:  Mobile: | | | |
| 03. | 3.1 Year of establishment ► | | 3.2 Year of commencement of exports ► | |
| 04. | EDB Registration Number(If any) ► | | | |
| 05. | Type of Business (Please tick the relevant cage) ▼ | | |  |
| * Manufacturer * Agent | * Manufacturer/Exporter * Other (Please specify)……...………….. | |  Trader |
| 06. | Legal Status (Please tick the relevant cage) ▼ | |  |  |
| * Proprietorship * Public Quoted Company | * Partnership * State owned | | * Private Ltd Company * Other (Please specify) |
| 07. | Equity ► Local : % Foreign : % Partner country : | | | |
| 08. | Is your company a part of a group of companies? Yes  No  If yes, state ▼ Name of the parent company : | | | |
| 09. | Total number of Employees ► Managerial: Workers: Total: | | | |
| 10. | a.) Major product categories currently produced/exported by your company ▼  b.) Products to be promoted during this fair ▼ | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 11. | Any Branded Products ►  Please provide details | | | | |
| 12. | Information on available Quality Certification/s►*(Pls.Submit copies)* | | | | |
| 13. | Current major export markets ► | | | | |
| 14. | Availability in Gulf or MENA countries► | | | | |
| 15. | Current Capacity and Extra Capacity available for Export (approximately in Metric Tons)   |  |  |  |  |  | | --- | --- | --- | --- | --- | | Main Export Products | HS Codes | Annual production Capacity (kgs/ No’s/MT/ Liters) | Extra Capacity  (kgs/ No’s/MT/ Liters) | Extra Capacity  ( kgs/ No’s/MT/ Liters) | |  |  |  |  |  | |  |  |  |  |  | |  |  |  |  |  | | | | | |
| 16. | a.)Give details of own marketing efforts or any plans for the Saudi Arabian market and GCC or MENA markets relevant to your products. (Product development/ packaging/ labelling etc.)  (If needed you may use a separate sheet for this purpose) ►  b). What is your export target to Saudi Arabian Market for next 3 years▼   |  |  | | --- | --- | | **Year** | **Export Target (USD Mn)** | | 2025 |  | | 2026 |  | | 2027 |  | | | | | |
| 17. | a. Past promotional programmes undertaken in Saudi Arabia (if any) ►  b. Any experience in Saudi Arabia Market (if any) ►  c. Past promotional programmes undertaken in other markets(if any) ► | | | | |
| 18. | Annual Total Turnover ( **Rs. Million)** ▼  *(As per the Audited Accounts/ pls. submit copies of Audited Accounts as evidence* | | | | |
| **Year** | **Local Turnover**  Rs. Mn | **Export Turnover** | | **Total Turnover**  **(Local+Export) Rs. Mn** |
| To Saudi Arabia **Rs. Mn** | To the world (excluding Saudi Arabia )**Rs. Mn** |
| 2022  2023  2024 |  |  |  |  |
| 19. | Has your company been assisted by the EDB previously during last 3 years?(2022-2024) ▼  [Trade fairs/Market development programmes/ EDB financial assistance schemes (MDA, MPA, and Market Access Support ect.) B2B meeting programmes/Virtual trade fairs /Any other] If yes, give detail ▼   |  |  |  |  | | --- | --- | --- | --- | | Year | Programme & Country | EDB Assistance received (Rs.) | Achievements/Outcome | |  |  |  |  | |  |  |  |  | | | | | |
| 20. | Other relevant information ▼ | | | | |
| ***Important***   * Please attach scanned copies of all relevant documents including   1.) Business Registration Form (BRC)  2.) Company Audited Accounts for last 3 years. (2021/22, 2022/23 and 2023/24)  3.) Quality standards & certifications.   * Please handover the dully filled application form to the Market Development Division, 8th Floor, EDB or send through registered post to reach the Director/Market Development Division, Sri Lanka Export Development Board, No 42 Nawam Mawatha Colombo 02 on or before **21st March 2025** by mentioning “Application for the Foodex Saudi 2025” on top left hand corner of the cover. * The application should be computer typed. | | | | | |
| I do hereby certify that the above information furnished by me in this application is true and accurate. | | | | | |
|  | **Date** | **Name & Designation of the person submitting the above information** | | | **Signature**  (company seal) |