 SRI LANKA EXPORT DEVELOPMENT BOARD

**APPLICATION**

**ANUGA INTERNATIONAL FOOD FAIR – COLOGNE, GERMANY - 04th – 08th October 2025**

|  |  |
| --- | --- |
| 01 | Name of the Company ►  |
| Address ▼  |
|  Office ►  |  Processing Plant ►  |
| Tele **►** | Fax ► | Email ►  | Web Site ►  |
| 02. | Details of Contact Person related to Anuga 2025 ► Name ► Designation ► Mobile **►** Email ►  |
| 03 | Name & Designation of the official participant/s at the Fair ►  |
| 04. | Year of establishment ►  |
| 05. | Type of Business ▼ |
| □ Producer □ Producer- Exporter □ Agent □ Trading House □ Other (Specify) |
| 06. | Legal Status ▼ |
| □ Proprietorship □ Public Quoted Company □ Partnership □ State Owned □ Private Ltd Company □ Other (Specify) |
| 07. | Equity ► Local : % Foreign **:**  % Partner country :  |
| 08. | Is your company a part of a group of companies ? □ Yes □ No If yes state the name of the parent company ► |
| 09. | Total number of employees ► Mangerial: Skilled/ Semi/Unskilled: |
| 10 | Total Investment (*excluding land and buildings*) as at 31 Dec. 2024 (SLRs. Mn) ► |
| 11 | Products Exporting /Capacity ▼  |
|  | Main Products Exporting  | Production Capacity/ Month(MT, Numbers, Liters ) | **Export Capacity/ Month** (MT, Numbers, Liters ) |
| **1** **2****3****4****5****6** |  |  |
| 12 | Current major export markets and share (%) ▼ |
| 13 | Annual Turnover (SLRS Mn)▼ (pls. submit copies of Audited Accounts as evidence) |
|  | **Year** | Local Turnover(SLRS Mn) | Export Turnover (SLRS Mn) | **Total Turnover of Company**(SLRS Mn) |
| To EU | Total (world) |
| **2022****2023****2024** |  |  |  |  |
| 14 | Quality Certifications/ Standards Obtained (GAP, GMP, SLSI, HACCP, ISO, BRC, Organic, fairtrade etc) ► |
| 15 | Products that you are planing to promote at Anuga 2025 ▼ |
| 16 | Marketing efforts relevant to EU ( product diversificaiton/ packaging/ branding etc)▼ |
| 17 | R & D / New Product Development Programmes implemented by the company▼ |
| 18 | Has your company been assisted by the EDB during the past 3 years (2022/2023/2024)?(partcpation at Trade fairs/Market development programmes/Market access support scheme/ Any other) . If yes, pls state ▼  |
|  | Year | Programme & Country | Assistance received | Achivements |
|  |  |  |  |
| 19 | Membership in Trade Association/s or similar organization/s►Name Registration Number |
| 20 | Other relevant information useful in the evaluation of your application for the participation in this programme ▼ |
| I do hereby certify that above information furnished by me in this application is true and accurate. |
| **Date** | **Name & Designation of the person submitting the above information** | **Signature & Company stamp** |

**NOTE**: Please send the duly filled Application Form and Product Brochures/ leaflets, any other promotional matereials, audited accounts to reach the Director -Export Agriculture, No 42, Nawam Mawatha, Colombo 02 before **06th March, 2025.** (Email :- gayani@edb.gov.lk , mobile :- 071 836 5003)