 SRI LANKA EXPORT DEVELOPMENT BOARD

**APPLICATION**

**ANUGA INTERNATIONAL FOOD FAIR – COLOGNE, GERMANY - 04th – 08th October 2025**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 01 | Name of the Company ► | | | | | | | | | | | | |
| Address ▼ | | | | | | | | | | | | |
| Office ► | | | | | | | Processing Plant ► | | | | | |
| Tele **►** | | | | Fax ► | | | Email ► | | | | | Web Site ► |
| 02. | Details of Contact Person related to Anuga 2025 ►  Name ► Designation ► Mobile **►** Email ► | | | | | | | | | | | | |
| 03 | Name & Designation of the official participant/s at the Fair ► | | | | | | | | | | | | |
| 04. | Year of establishment ► | | | | | | | | | | | | |
| 05. | Type of Business ▼ | | | | | | | | | | | | |
| □ Producer □ Producer- Exporter □ Agent □ Trading House □ Other (Specify) | | | | | | | | | | | | |
| 06. | Legal Status ▼ | | | | | | | | | | | | |
| □ Proprietorship □ Public Quoted Company □ Partnership  □ State Owned □ Private Ltd Company □ Other (Specify) | | | | | | | | | | | | |
| 07. | Equity ► Local : % Foreign **:**  % Partner country : | | | | | | | | | | | | |
| 08. | Is your company a part of a group of companies ? □ Yes □ No  If yes state the name of the parent company ► | | | | | | | | | | | | |
| 09. | Total number of employees ► Mangerial: Skilled/ Semi/Unskilled: | | | | | | | | | | | | |
| 10 | Total Investment (*excluding land and buildings*) as at 31 Dec. 2024 (SLRs. Mn) ► | | | | | | | | | | | | |
| 11 | Products Exporting /Capacity ▼ | | | | | | | | | | | | |
|  | Main Products Exporting | | | | | | Production Capacity/ Month (MT, Numbers, Liters ) | | | **Export Capacity/ Month**  (MT, Numbers, Liters ) | | | |
| **1**  **2**  **3**  **4**  **5**  **6** | | | | | |  | | |  | | | |
| 12 | Current major export markets and share (%) ▼ | | | | | | | | | | | | |
| 13 | Annual Turnover (SLRS Mn)▼ (pls. submit copies of Audited Accounts as evidence) | | | | | | | | | | | | |
|  | **Year** | | Local Turnover (SLRS Mn) | | | Export Turnover (SLRS Mn) | | | | | **Total Turnover of Company**  (SLRS Mn) | | |
| To EU | | | Total (world) | |
| **2022**  **2023**  **2024** | |  | | |  | | |  | |  | | |
| 14 | Quality Certifications/ Standards Obtained  (GAP, GMP, SLSI, HACCP, ISO, BRC, Organic, fairtrade etc) ► | | | | | | | | | | | | |
| 15 | Products that you are planing to promote at Anuga 2025 ▼ | | | | | | | | | | | | |
| 16 | Marketing efforts relevant to EU ( product diversificaiton/ packaging/ branding etc)▼ | | | | | | | | | | | | |
| 17 | R & D / New Product Development Programmes implemented by the company▼ | | | | | | | | | | | | |
| 18 | Has your company been assisted by the EDB during the past 3 years (2022/2023/2024)?  (partcpation at Trade fairs/Market development programmes/Market access support scheme/ Any other) . If yes, pls state ▼ | | | | | | | | | | | | |
|  | Year | | | Programme & Country | | | | Assistance received | | | | | Achivements |
|  | | |  | | | |  | | | | |  |
| 19 | Membership in Trade Association/s or similar organization/s►  Name Registration Number | | | | | | | | | | | | |
| 20 | Other relevant information useful in the evaluation of your application for the participation in this programme ▼ | | | | | | | | | | | | |
| I do hereby certify that above information furnished by me in this application is true and accurate. | | | | | | | | | | | | | |
| **Date** | | **Name & Designation of the person  submitting the above information** | | | | | | | | | | **Signature & Company stamp** | |

**NOTE**: Please send the duly filled Application Form and Product Brochures/ leaflets, any other promotional matereials, audited accounts to reach the Director -Export Agriculture, No 42, Nawam Mawatha, Colombo 02 before **06th March, 2025.** (Email :- [gayani@edb.gov.lk](mailto:gayani@edb.gov.lk) , mobile :- 071 836 5003)